

## OPERATIONS DEPARTMENT R&F-OPDE-OP-FO-04 INTEGRATED MANAGEMENT SYSTEM REVISION N°: 1 SERVICES DETECTION REPORT ISSUE: APR/2021

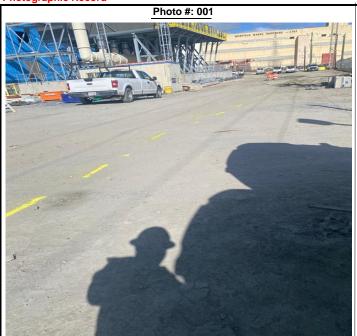
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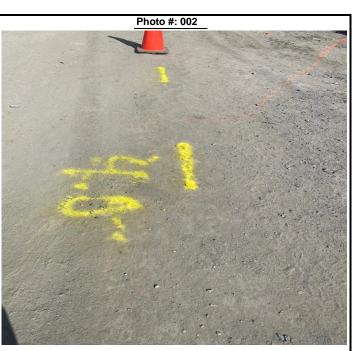
|   |                            |                         |                |                   |                    |                      |                      | February 21, 2024   |
|---|----------------------------|-------------------------|----------------|-------------------|--------------------|----------------------|----------------------|---------------------|
| Economic Proposal #: R&F-                         |                            | S. Ord                  | der #: R&F-SO- | 2724010           |                    | Service Report       | #: R&F-SDR- 2724007  |                     |
| CUSTOMER INFORMATION                              |                            |                         |                |                   |                    |                      |                      |                     |
| CUSTOMER  |                            |                         |                | DDRESS            | # TELE             | PHONE                |                      | EMAIL               |
| ITAC  |                            | 3971 Elm .<br>Portsmout | ,              | 3704              | (804) 6            | 41-7336              | jcollins@itac.us.com |                     |
| SOLICITED SERVIC                                  | E                          | SERVICE                 | TO LOC         | ATE:Gas Line      | PURPOSE:           | Excavation A         | REA: 60 x 10 Ft      |                     |
| REPORT  |                            |                         |                |                   |                    |                      |                      |                     |
| TYPE OF SERVICE DETECTED                          |                            | Power                   | Potable Water  |                   | ✓ Gas              |                      |                      | Communications      |
|   |                            | Sewer                   |                | ☐ Irrigation      | [                  | Rain water           |                      | Proposed Excavation |
| DETECTED LENGTH                                   | GPS COORI                  | _                       | DEPTH          | OF SERVICE        | M                  | IARKED COL           | ORS                  | MARKED AREA         |
| 240'  | N: 36.808, E               | : -76.295               |                | 4'. 0"            |                    | Yellow               |                      | Plan                |
| COMMENTS  |                            |                         |                |                   |                    |                      |                      |                     |
| The following buried services                     | were located               |                         |                |                   |                    |                      |                      |                     |
| Gasl Line. Depth 4' 0"                            |                            |                         |                |                   |                    |                      |                      |                     |
|   |                            |                         |                |                   |                    |                      |                      |                     |
|   |                            |                         |                |                   |                    |                      |                      |                     |
|   |                            |                         |                |                   |                    |                      |                      |                     |
|   |                            |                         |                |                   |                    |                      |                      |                     |
|   |                            |                         |                |                   |                    |                      |                      |                     |
|   |                            |                         |                |                   |                    |                      |                      |                     |
|   |                            |                         |                |                   |                    |                      |                      |                     |
|   |                            |                         |                |                   |                    |                      |                      |                     |
| RECOMMENDATIONS:  Manual Excavation - 2 Feet from | Markad Care                | iooo                    |                |                   |                    |                      |                      |                     |
|   | ivialked Servi             | ices                    |                |                   |                    |                      |                      |                     |
| DATA OF THE EQUIPMENT US                          | ED FOR THE                 | SERVICE                 | Ē              |                   |                    |                      |                      |                     |
| MODEL DETECTOR SERIAL NUMBER                      |                            | UMBER                   | MODEL          |                   | DATE CALIBRATION   |                      | END CALIBRATION      |                     |
| RD-8100   | RD-8100 10/81PDL-US-2542 R |                         | RD8K1RX        | RX 10/23/2022     |                    | 10/24/2024           |                      |                     |
| DATA OF THE TECHNICIAN O                          | PERATOR OF                 | THE DET                 | FECTION        | N EQUIPMENT       |                    |                      |                      |                     |
| NAME OF THE TECHNICIAN CERTIFIC                   |                            | ATION                   | DAY OF SERVICE |                   | Hours: From: - To: |                      | QUA. HOURS           | Job#                |
| Eddison Rojas                                     | 26-Jun                     |                         | 2              | /21/2024          | 10:00 AM           | 12:00 PM             | 2:00                 |                     |
|   |                            |                         |                |                   |                    |                      |                      |                     |
| CONSIDERATIONS TO TAKE I                          | NTO ACCOUN                 | uT-                     |                |                   |                    |                      |                      |                     |
| a) The detected areas are those                   |                            |                         | in the St      | akaaut ta maka    | a Pouto Cha        | ngo Now So           | nyigo Poquirod       |                     |
|   |                            |                         |                |                   |                    |                      |                      |                     |
| b) The Builder must compulsoril                   | y carry out exp            | oloratory p             | its, if it is  | going to cross    | an existing Se     | ervice               |                      |                     |
| c) The tolerance of the Service's                 | location is 2 f            | eet to both             | n sides, f     | rom the brand.    |                    |                      |                      |                     |
| d) The cables or pipe out of serv                 | ice, are not de            | etected.                |                |                   |                    |                      |                      |                     |
|   |                            |                         |                |                   |                    |                      |                      |                     |
| Produced by: Eddison Rojas                        |                            |                         | Annea          | ad by: Edilbar    | to Poins           |                      |                      | TIFICATION CODE     |
| Eduison Nojas                                     |                            | Approved by: Edilbert   |                | U IVIJAS          |                    | Communications Sewer |                      |                     |
| Position: <u>Technical Locator</u>                |                            |                         | Positio        | n: Operations C   | oordinator_        |                      | Rainwater            |                     |
| D://  |                            |                         |                |                   |                    |                      | Gas                  |                     |
| Date: <u>February 21, 2024</u>                    |                            |                         | Date:          | February 21, 2024 |                    |                      | Potable Water        |                     |



| OPERATIONS DEPARTMENT                 | R&F-OPDE-OP-FO-04 |
|---------------------------------------|-------------------|
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Photographic Record





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Photo #: 003

Photo #: 004

|                                    |                                  | SERVICE IDENTIFICATION CODE |
|------------------------------------|----------------------------------|-----------------------------|
| Produced by: Eddison Rojas         | Approved by: Edilberto Rojas     | Communications              |
|                                    |                                  | Sewer                       |
| Position: <u>Technical Locator</u> | Position: Operations Coordinator | Rainwater                   |
|                                    |                                  | Gas                         |
| <b>Date:</b> February 21, 2024     | Date: February 21, 2024          | Potable Water               |
|                                    |                                  | Electric Power Lines        |



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## SKETCH PLAN -NORTH Drawing shows marked utilities based on record drawings, field inspections, & scope of Drawing may not show all existing utilities. Drawing is not to scale Gas Line Marked by R&F Gas Line, Depth 4'

|                                    |                                  | SERVICE IDENTIFICATION CODE |
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